

**MAYOR**  
CHRISTIE RAINWATER

**CITY ADMINISTRATOR**  
MIKE COCHRAN



**CITY COUNCIL**  
JEFF C. CHANDLER, MAYOR PRO-TEM  
MIKE DYSON  
KEVIN HEDGPETH  
JOEL E. HODGES  
DAN OWENS  
MICHAEL SALLY

**AGENDA**  
**Meeting of Hanahan City Council**  
**Tuesday – April 9, 2019**  
**Debbie Lewis Municipal Chambers**  
**1255 Yeamans Hall Road, Hanahan, SC 29410**

<b>AGENDA ITEM</b>	<b>PERSON(S) RESPONSIBLE</b>
Call to Order	<b>Mayor Rainwater</b>
Invocation	<b>Rev. LaShawn Flagg,</b> Greater Bethel AME Church
Pledge of Allegiance	<b>Council Member Sally</b>
<b>RECOGNITIONS:</b>	
A. Swearing in of new Fire Fighters	<b>Michael Bargeron,</b> Assistant Fire Chief
B. Proclamation for Clean Up Month in the City of Hanahan	<b>Mayor Rainwater</b>
C. Proclamation for Public Safety Telecommunications Week	<b>Jon Ellwood,</b> IT
D. Proclamation for National Animal Control Officers Appreciation Week	<b>Dennis Turner,</b> Police Chief
E. Proclamation for Autism Awareness Month	<b>Mayor Rainwater</b>
F. Employee of the Month	<b>Dennis Turner,</b> Police Chief

**CITIZENS COMMENTS REGARDING AGENDA ITEMS ONLY**

**CONSENT AGENDA**

1. Approval of the Minutes from the  
March 12, 2019 regular City  
Council Meeting
2. Approval of the Minutes from the  
March 19, 2019 Special City  
Council Meeting

## **UNFINISHED BUSINESS**

- A. Public Hearing and 2<sup>nd</sup> reading of Ordinance # 2-2019 - FY 2018-2019 Mid-Year Budget Adjustments

**Kristy Duffy**, Finance Director

## **NEW BUSINESS**

- A. Appointments to the Board of Zoning Appeals
- B. Resolution # 3-2019 – Fair Housing
- C. Resolution # 4-2019 – adoption of Transition Plan

**Larry Sturdivant**, Building Official

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## **REPORTS AND COMMENTS**

- A. Citizens Comments
- B. City Administrator's Report
- C. Mayor and Council Comments

## **ADJOURNMENT**

Note: A copy of this agenda was sent to The Post and Courier and a copy was posted in the Lobby at City Hall twenty-four hours prior to the meeting. Current Agendas and previously approved minutes can be found under the City Council section of our website.

