

**MAYOR**  
MINNIE NEWMAN

**CITY ADMINISTRATOR**  
JOHN P. CRIBB



**CITY COUNCIL**  
JEFF C. CHANDLER  
C. KEVIN COX  
MIKE DYSON  
JOEL E. HODGES  
DAN OWENS  
MICHAEL SALLY

**AGENDA**  
**Meeting of Hanahan City Council**  
**Tuesday – October 13, 2015**  
**Debbie Lewis Municipal Chambers**  
**1255 Yeamans Hall Road, Hanahan, SC 29410**  
**6:30 p.m.**

<b>AGENDA</b>	<b>PERSON(S) RESPONSIBLE</b>
Call to Order	Mayor Newman Honorary Mayor Emily Harsh
Invocation	Adam Spurlock, Restoration Church, Hanahan
Pledge of Allegiance	Council Member Dyson
<b>RECOGNITIONS</b>	
A. Recognition of Employee of the Quarter Frank Thompson, Police Officer	Dennis Turner, Police Chief
B. Recognition of Ethan Spence Eagle Scout	Mayor Newman Jim Chiavacci, Scout Leader
C. Update on Keep Hanahan Beautiful	Kelly Bocook, KHB
<b>PROCLAMATIONS</b>	
A. Breast Cancer Awareness Month Proclamation	Mayor Newman
B. Red Ribbon Week Proclamation	SRO Ricardo Perry, Hanahan Middle School
C. Domestic Violence Proclamation	SGT/DET Pam Nelson, Victims Advocate

**CITIZENS' COMMENTS REGARDING  
AGENDA ITEMS ONLY**

## **CONSENT AGENDA**

1. Approval of the Minutes from the September 8, 2015 regular City Council Meeting
2. Emergency repair for Hanahan Sally Port and Fire Station 1 Roof from vendor ADC Engineering in the amount of \$8,150.00 for engineering fees

## **EXECUTIVE SESSION**

1. To discuss contractual matters related to the purchase/sale agreement of city owned property on Williams Lane TMS #259-000-104 with Berkeley County School District.
2. To discuss a personnel matter in the Public Works Department

## **ACTION AS REQUIRED FROM EXECUTIVE SESSION**

### **NEW BUSINESS**

- |  |              |
|--|--------------|
| A. Consideration and vote on contractual terms for purchase and sale agreement of city owned property on Williams Lane TMS # 259-000-104 with Berkeley County School District.                               | Mayor Newman |
| B. Authorization for City Administrator to execute an Environmental study on the 53 acre US Government Parcel as required in the process and agreement to Obtain title to the 53 acres US Government Parcel. | Mayor Newman |

### **UNFINISHED BUSINESS**

- |   |                                     |
|---|-------------------------------------|
| A. Second Reading of Ordinance # 9-2015 (Filming Ordinance Regulations) | Larry Sturdivant, Building Official |
|---|-------------------------------------|

### **REPORTS AND COMMENTS**

- A. City Administrator's Report
- B. Mayor and City Council
- C. Citizens' Comments

## **ADJOURNMENT**

Note: A copy of this agenda was sent to The Post and Courier and a copy was posted in City Hall twenty-four hours prior to the meeting. Current Agendas and previously approved minutes can be found at [www.cityofhanahan.com](http://www.cityofhanahan.com) online documents.